

1400 Independence Avenue, SW. Room 2971-S, STOP 0231 Washington, DC 20250-0231

CERTIFICATE	)	
	)	Docket No.: [AO-11-0333, et. al.; DA-11-04]
OF	)	Mideast, et. al., - Proposed Amendments
	)	
OFFICIALS NOTIFIED	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby certify that, on the 8th of September, 2011, in accordance with Section 900.4(b)(1)(iv) of the General Regulations (7 CFR Part 900), true copies of the Notice of Hearing in connection with the above Docket were forwarded to the following officials:

Governors of the States of Delaware, Illinois, Indiana, Kentucky, Maine, Maryland, Massachusetts, Michigan, New Hampshire, New Jersey, New York, Ohio, Pennsylvania, Rhode Island, Vermont, Virginia, West Virginia and Wisconsin.

Done at Washington, D.C., this 8th day of September, 2011.

Joyce M. McPherson

Jocket Clerk

EXHIBIT
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